

**PARTICIPANT REGISTRATION FORM**  
{Please complete a separate form for each participant.}

**MRBPLG**

Maumee River Basin Partnership of Local Governments  
2005 Conference

*Thursday - October 13, 2005*

Veteran's Memorial Civic & Convention Center  
7 East Towne Square  
Lima, Ohio  
(419) 224-5222

***Participant Registration: \$30.00 or \$40.00/each***

Name: \_\_\_\_\_  
Business: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/State/Zipcode: \_\_\_\_\_  
County: \_\_\_\_\_  
Telephone: ( \_\_\_\_ ) \_\_\_\_\_  
Fax: ( \_\_\_\_ ) \_\_\_\_\_  
E-mail Address: \_\_\_\_\_ (optional)  
 Early Bird Registration \$30 (received before September 23<sup>rd</sup>):  
 Participant Registration \$40 (received after September 23<sup>rd</sup>):  
 Special dietary needs: \_\_\_\_\_

Enclosed is a check for \$ \_\_\_\_\_ to cover ( \_\_\_\_ ) registrations.

**Please make checks payable to: City of Fort Wayne Utilities**

**Mail Registrations with payment to:**

Lori Gates, MRBPLG Coordinator  
Christopher B. Burke Engineering, Ltd.  
National City Center, Suite 1368  
115 W. Washington Street  
Indianapolis, IN 46204  
317-266-8000

**\*\* Registration Deadline – Thursday, October 6, 2005 \* \***

# VENDOR REGISTRATION FORM

{Please complete a separate form for each vendor.}

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2005 Conference

*Thursday - October 13, 2005*

Veteran's Memorial Civic & Convention Center  
7 East Towne Square  
Lima, Ohio  
(419) 224-5222

***Vendor Registration: \$200.00 or \$250.00/each***

Company Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/State/Zipcode: \_\_\_\_\_  
County: \_\_\_\_\_  
Telephone: ( \_\_\_\_ ) \_\_\_\_\_  
Fax: ( \_\_\_\_ ) \_\_\_\_\_  
E-mail Address: \_\_\_\_\_ (optional)

- Early Bird Vendor Registration \$200 (received before September 23<sup>rd</sup>):
- Vendor Registration \$250 (received after September 23<sup>rd</sup>):
- Unable to attend but would like to financially support the conference at the \$200 or \$250 Level.
- Electrical outlet requested.
- Special dietary needs: \_\_\_\_\_

Vendors will be provided adequate display space with skirted tables in the Exhibit Hall and/or recognition for their generous support.

Enclosed is a check for \$ \_\_\_\_\_ to cover ( \_\_\_\_ ) registrations.

Enclosed is a check for \$ \_\_\_\_\_ to financially support the conference.

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